# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	CHHAUNI CHILDREN'S ACADEMY	
2	AFFILIATION NO.(IF APPLICABLE)	3530085	
3	SCHOOL CODE (IF APPLICABLE)	81122	
4	COMPLETE ADDRESS WITH PIN CODE	KASHIPUR UDHAM SINGH NAGAR , UTTARAKHAND - 244713	
5	PRINCIPAL NAME	PRADEEP KUMAR SAPRA	
6	PRINCIPAL QUALIFICATION	MA BED	
7	SCHOOL EMAIL ID	ccakashipur@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837077744	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://ccaksp.org.in/CCACBSEDOCS/Affiliatiletter.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://ccaksp.org.in/CCACBSEDOCS/SchoolSocietyRegistration.jpg	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://ccaksp.org.in/CCACBSEDOCS/CBSEAffiliationLetter.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://ccaksp.org.in/CCACBSEDOCS/RTECertificate.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://ccaksp.org.in/CCACBSEDOCS/SchoolBuildingSaftey.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://ccaksp.org.in/CCACBSEDOCS/FireSafety.jpg	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.ccaksp.org.in/MandatoryPublicDisclosure.aspx	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ccaksp.org.in/CCACBSEDOCS/WaterSanitisation.jpg	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://ccaksp.org.in/CCACBSEDOCS/FeeStructure2022-23.pdf	
2	ANNUAL ACADEMIC CALENDER	http://ccaksp.org.in/CCACBSEDOCS/AcademicCalenderoftheSchool-22-23.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://ccaksp.org.in/CCACBSEDOCS/SMC.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://ccaksp.org.in/CCACBSEDOCS/SMCParentTeacherAssociation.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ccaksp.org.in/MandatoryPublicDisclosure.aspx	

# D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	PRADEEP KUMAR SAPRA	

2	TOTAL NO. OF TEACHERS	43
	PGT	16
	TGT	17
	PRT	9
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KRISHNA NAAGAR

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	108	108	100	ALL STUDENTS QUALIFIED

# RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	101	100	99	ONE STUDENT DID NOT APPEAR

### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13000	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 64	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 69	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	4	
6	NO. OF BOYS TOILETS	4	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ZRO4M0WyoNI	